



Christ Episcopal Church

Roxbury, Connecticut

The Second Sunday after Pentecost

Trinity Sunday

June 7, 2026 9:30AM

The Rev. Jill Morrison

Ringing of the Bells

At ten minutes before the hour, the altar candles are lit, inviting all into a time of preparation for our worship. Please silence electronic devices.

Prelude

Prelude The *Nocturne in E-Flat Major* [Opus 9, No. 2] of Frédéric Chopin

Welcome

The Rev. Jill Morrison

THE WORD OF GOD

Processional Hymn *How Firm a Foundation, Ye Saints of the Lord*
Linnea Szantyr, vox descant v. 5

Hymn 637

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Linnea Szantyr, vox descant

GLORIA

FROM MASS FOR CHRIST CHURCH ROXBURY IN F MAJOR

GREGORY J. CAVA

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Glo-ry to God in the hi-gh-est, and peace to his peo-ple on earth. Lord God. Hea-ven-ly King. Al - mi - gh-ty God and

Fa-ther. We wor-ship you, we give you thanks, we pra - ise you for your glo-ry! Lord Je - s - us Christ; On-ly s - on of the

Fa-ther. Lord God. Lamb of God. You take a - way the sins of the world have mer-cy on us. You are seat-ed at the

right hand of God: Fa-ther re-ceive our prayer. For you - a - lone are the Ho-ly One. You a - lone are he Lord.

You a - lo-ne are the Most High Je - sus Christ with the Ho-ly Spir-it in the glo-ry o - f God the Fa - ther. A - men.

A - men. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Hosea (5:15-6:6)

Read by Jim Stanton

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

People **Thanks be to God.**

Psalm 50:7-15 *In Unison*

Led by Jim Stanton

- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, *
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

A Reading from the Second Letter of Paul to the Romans (4:13-25)

Read by Jim Stanton

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn *Hope of the World, Thou Christ*

Hymn 472, vv. 1-3

The Holy Gospel of our Lord Jesus Christ, according to Matthew (99:9-13, 18-26)

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had

been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord

People Praise to you, Lord Christ.

The Sermon

The Rev. Jill Morrison

The Nicene Creed *In Unison, please stand if able*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

The Prayers of the People (based on Form VI)
Please stand or kneel as able.

Led by Dona Murphy

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our presiding bishop, Jeff and Laura our bishops, the ministers of Christ Church Roxbury,
and all who proclaim the Gospel in word and deed.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

We remember especially those for whom prayers have been requested. Ainsley, Ana, Angelica, Annie, Bobby, Charlie, Chris, David, Deb, Deke, Denise, Diane, Drew, Ed, Genesis, Gwyn, James and Robert, Jamie, Jane, Jean, Jeffrey, Jerry, Joan, John, John and Pam, Judy and Mike, Judith, Kathy, Lance, Lily, Linda, Meg, Mia, Mike and Millie, Peter, Ryan, Sara, Sheila, Steve and Lisbet, Sydney, Timothy, and those we name before you aloud and in our hearts.

Silence

Hear us Lord;
For we put our trust in you.

We pray for an end to war and all acts of violence of one group of people against another.
We pray for peace in the Holy Land.
We pray for an end to the violence and polarization that plague our communities.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence
Please add your own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for the immortal souls of the soldiers and innocent civilians who have lost their lives in the conflict in the Middle East. May they rest in peace and rise in glory.

Silence
Please add your own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

A Prayer While Awaiting a New Shepherd *In Unison*

Loving and Faithful God, You have guided our parish through seasons of joy and challenge. As we wait for the shepherd You have chosen for us, fill our hearts with patience, unity, and hope.

Bless those entrusted with the call to discern and decide. Prepare the heart of our future priest with wisdom, compassion, and courage, that they may lead us closer to You and serve with humility and love. Keep us steadfast in prayer, generous in service, and open to the new chapter You are writing for our community. May Your Spirit be our guide until we welcome our new pastor with joy. In Jesus' name we pray, *Amen*.

The Officiant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Please stand as able. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Announcements (*Also see page of the service leaflet.*)

THE HOLY COMMUNION

Offertory Anthem *Lord of All Hopefulness*


Linnea Szantyr, solo vox

*During the offertory hymn, the ushers will collect your gifts and bring them before God's Holy Table
The Celebrant receives the gifts and all sing:*

DOXOLOGY OLD HUNDREDTH


ARRANGED & VOICED BY
GREGORY J. CAVA

INTRODUCTION




Praise God from whom all bless - ings flow.

7



Praise him, all crea - tures here be - low; praise him a - bove ye heaven - ly host: praise Fa - ther,

14



Son, and Ho ly Ghost. _____ A - - men.

The Great Thanksgiving

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and people sing together

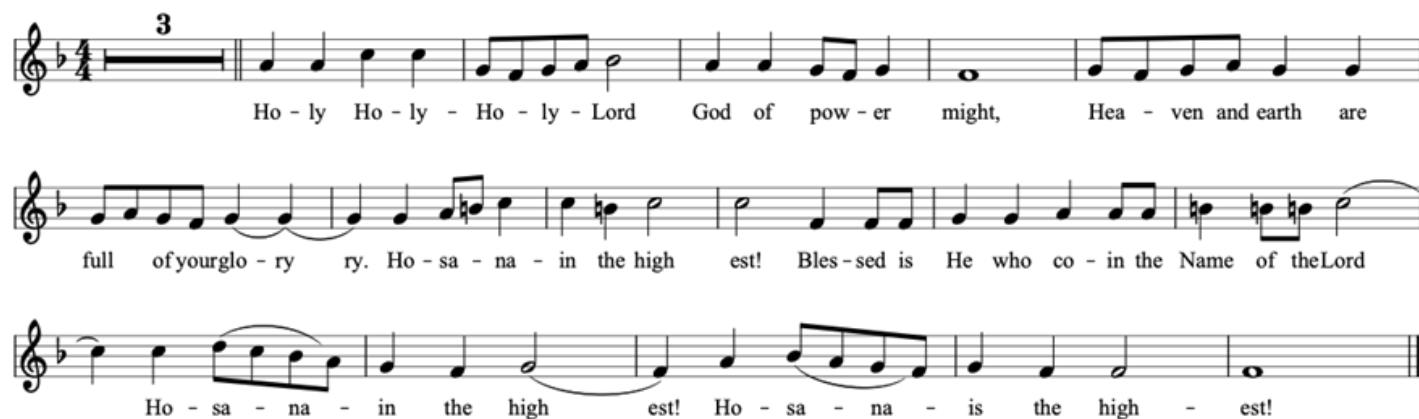
The Sanctus

SANCTUS

FROM MASS FOR CHRIST CHURCH ROXBURY IN F MAJOR
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COMPOSED BY
GREGORY J. CAVA

INTRODUCTION



Ho - ly Ho - ly - Ho - ly - Lord God of pow - er might, Hea - ven and earth are
full of your glo - ry ry. Ho - sa - na - in the high est! Bles - sed is He who co - in the Name of the Lord
Ho - sa - na - in the high est! Ho - sa - na - is the high - est!

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be sung*

The Fraction Anthem

FRACTION ANTHEM

GREGORY J. CAVA

FROM MASS FOR CHRIST CHURCH ROXBURY IN F MAJOR

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A - le-lu - ia! A - le-lu - ia! A - le-lu - ia! A - le-lu - ia! Christ, our pas-sov - er is
6
saf-ri - fi-ced for us; there - for le - t us keep the feast. A - le-lu - ia! A - le-lu - ia!
11
A - le - lu - ia! A - le - lu - ia!

Please come forward to receive communion either standing or kneeling along the altar rail.

You may receive either just the bread or you may dip the bread into the wine.

Gluten free wafers are also available.

If you do not wish to receive, you are invited to come forward for a blessing.

Healing prayer is offered in the back of the church during Communion.

Communion Meditation *The Adagio for Strings* of Samuel Barber

The Celebrant says

Let us pray together.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop, when present, or the Priest, may bless the people.

Recessional Hymn: *Come, Thou Fount of Every Blessing*
Szantyr, vox descant v. 3

Hymn: 686

The people are sent with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude The *Menuet and Trio* from *Water Music Suite No. 3* in G Major [HWV 350] of George Frederick Handel

Ringing of the Bells

Thank you to our ministers today.

The Rev. Jill Morrison, Celebrant
Music Minister: Mr. Gregory J. Cava
Eucharistic Minister: Dona Murphy
Welcoming: Ken Murphy
Lector: Jim Stanton
Altar Guild chair: Deb Howes
Sonneur: Larry Apolzon
Allumeur: Mike Snowden

Cover Art: The Woman with an Issue of Blood, James Tissot, 1836-1902

Permission to podcast the music in this service obtained from One License, License #A-733800, and Gregory J. Cava

Announcements

All are welcome to come and meet the Rev. Jill Morrison for **Coffee and Friendship** in the parish hall today.

Rev. Jill is Director for Congregational Development and Networking for the ECCT.

There will be **Healing Prayer** today during Communion in the back of the church, or speak with our healing minister, Judy Martinez.

Next Sunday, June 14th there will be a service of Morning Prayer beginning at 9:30 AM.

Are you interested in serving as a Eucharistic Visitor?

Bringing the Eucharist to parishioners who are unable to attend services is important and very rewarding. We currently only have one Eucharistic Visitor and it would enhance our pastoral care to have more. There is a training coming up at St. John's in New Milford on Saturday, June 27th from 9:00AM until noon. If you are interested, email the office at christchurchroxbury@gmail.com or speak to Dona or Steve as the vestry has to sponsor you.

Help is needed to do some grounds work around the campus.
Interested? Please speak to Ken Murphy.



Christ Episcopal Church

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Warden: Dona Murphy, 860-354-6760

Warden: Steve Morris, 203-910-3138



EPISCOPAL CHURCH IN CONNECTICUT
PARTICIPATING IN GOD'S MISSION

The Episcopal Church in Connecticut

The Right Reverend, Jeffrey Mello, Bishop Diocesan

The Right Reverend Laura J. Ahrens, Bishop Suffragan

It has come to our attention some in ECCT have received emails and/or texts claiming to be from our Bishops or ECCT staff requesting the recipient to do things like purchase gift/phone cards, run errands, or send funds to the bishop/staff person directly. All such texts, emails, or phone calls are scams. No one at ECCT, including our Bishops, will ever text or email you to request you purchase gift cards or send them funds directly. If you do receive one of these texts or emails, please do not respond to it. If you are able, report the message as "spam" and then delete it. And remember, never purchase gift cards or send funds directly when requested to do so via text or email.